

# Campaign Finance Disclosure Statement

State of South Dakota

RECEIVED

County, municipal and school candidates file in the office where you filed your nominating petition. OCT 21 2013  
Statewide PACs, political party, ballot question and other committees file statement with the Secretary of  
State's Office. S.D. SEC. OF STATE

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070  
Fax to 605-773-6580 or email to [kca.warne@state.sd.us](mailto:kca.warne@state.sd.us) Fax and email images must contain the signature  
and the original must be filed in our office within one week following the date the fax/email was received.

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee FRIENDS FOR FARGEN

Complete Street and Postal Address 603 2nd Ave. W., Flandreau, S.D. 57028

Name of Person Making Report MITCH FARGEN

Daytime Phone Number 605-695-0705 Evening Phone Number 605-695-0705

Email Address mitch\_fargen@hotmail.com

If you are a candidate, what office are you seeking? District 8 State House

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Pre-election

Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

## VERIFICATION OF PERSON MAKING REPORT

I DAVID GASSMAN (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 10-21-10

Signature of Treasurer David Gassman

Revised 7-1-09

Filed this 21st day of

October, 2010

Chi Nelson  
SECRETARY OF STATE

**Unitemized Contributions from Individuals:**

\*\$ 6805.00

### Itemized Contributions from Individuals

**Total of Itemized Contributions from Individuals:**

\*\$ 3150.00

## Schedule A – Direct Contributions (continued)

## Itemized Contributions from Political Parties

Party Name	Address	
		\$
		\$

Total of Itemized Contributions from Political Parties:

\*\$ 0

Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.

PAC Name	Address	
South Dakota Ethanol Producers	804 W. Laguinta, Sioux Falls, S.D. 57108	\$ 750.00
South Dakota Realtors Assn.	204 N. Euclid Ave., Pierre, S.D. 57501	\$ 300.00
South Dakota EPIC	411 E. Capitol Ave., Pierre, S.D. 57501	\$ 250.00
Thompson for the House (Bill Thompson)	709 E. Wiswall Pl., Sioux Falls, S.D. 57105	\$ 100.00
South Dakota Assn. of Healthcare Orgs.	3708 Brooks Place, Sioux Falls, S.D. 57106	\$ 500.00
S.D. Assn. of Insurance Agents "SDI-Pac"	P.O. Box 327, Pierre, S.D. 57501	\$ 100.00
S.D. Action Committee for Rural Electrification	Box 1138, Pierre, S.D. 57501-1113	\$ 400.00
S.D. Certified Reg. Nurse Anesthetists	6804 S. Hughes Ave., Sioux Falls, S.D. 57108	\$ 100.00
S.D. Corn Growers Assn.	5109 S. Crossings Pl. Ste 1, Sioux Falls, S.D. 57108	\$ 1500.00
COTEL	P.O. Box 57, Pierre, S.D. 57501	\$ 350.00
S.D. Soy Pac	5000 Broadhand Ln. Ste 100, Sioux Falls, S.D. 57108	\$ 200.00
Equality S.D. Political Action Committee	928 8th St., Brookings, S.D. 57006-1516	\$ 1500.00
Quwest South Dakota	125 S.D. Ave (8th floor) Sioux Falls, S.D. 57194	\$ 200.00
David Gassman Pac	350 South Street West, Canova, S.D. 57321	\$ 200.00
S.D. TLA	P.O. Box 1154, Pierre, S.D. 57501-1154	\$ 250.00
S.D. SMA	1323 S. Minn. Ave., Sioux Falls, S.D. 57105	\$ 300.00
Sioux Empire Friends of Affordable Housing	6904 S. Lyncrest Pl., Sioux Falls, S.D. 57108	\$ 100.00
South Dakotans for Quality Cable TV	P.O. Box 356, Pierre, S.D. 57501	\$ 100.00
Action Committee for Ethanol	P.O. Box 184, Sioux Falls, S.D. 57101	\$ 150.00
Timothy Dougherty Pac.	4905 S. CARWAY DR., Sioux Falls, S.D. 57108	\$ 100.00
Independent Community Bankers of S.D.	115 W. 15th Ave., Mitchell, S.D. 57301-0076	\$ 300.00
S.D. Pork Producers Pork Pac	500 N. Western Ave. Ste 500, Sioux Falls, S.D. 57104	\$ 100.00
S.D. PAC	615 N. Egan Ave., Madison, S.D. 57042-1523	\$ 100.00
S.D. Chiropractic Pac.	3405 6th St., Brookings, S.D. 57006	\$ 100.00
South Dakota Credit Union CUIAC/PAC	P.O. Box 0, Sioux Falls, S.D. 57101	\$ 150.00
Total Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees:		*\$ <u>8,200.00</u>

**Schedule A – Direct Contributions (continued)**

### Itemized Contributions from Political Parties

Party Name	Address	
		\$
		\$

**Total of Itemized Contributions from Political Parties:**

8

**Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.**

[illegible]

**Total Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees:**

\*\$ 250.00

[illegible]**Total of All Direct Contributions (Sum of all lines with an \*)**[illegible]

Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

[illegible]

**Total:**

[illegible]

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

[illegible]

## Schedule E – Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]

### Schedule F - Debts and Obligations Owed by Committee

This schedule is to report all of the committee's obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation. You must include the terms, interest rate and repayment schedule of each loan and the nature of each obligation.

[illegible]

## Schedule G – Loans Owed to Committee

This schedule is to report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

Name of Recipient of Loan, Street Address, City and State	Amount of Loan Made During the Reporting Period	Amount of Loan Repaid During the Reporting Period	Balance of Loan at the End of the Reporting Period
<b>Totals</b>			0



**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- Balance of cash and cash equivalents on hand, if any, at the beginning of  
 1. the reporting period: \$ 1632.64
2. Receipts
- Schedule A - Direct Contributions \$ 22499.95
- Schedule B - In-Kind Contributions \$ Ø
- Schedule C - Other Income \$ Ø
- Schedule D -  
 Establishing/Administration of  
 Committee \$ Ø
- Total of all Receipts \$ 22499.95
3. Total Monetary Receipts (A+C) \$ 22499.95
4. Candidate's Personal Contribution to Own Campaign \$ Ø
5. Monetary Loans to Candidate or Committee During Reporting Period \$ Ø
6. Monetary Loans Repaid During Reporting Period \$ Ø
7. Expenditures - Schedule E \$ 19135.77
- Debts & Obligations Owed by the  
 8. Committee - Schedule F \$ Ø
- Monetary Loans Made by the Committee During the  
 9. Reporting Period - Schedule G \$ Ø
- Monetary Loans Repaid to the Committee During the  
 10. Reporting Period - Schedule G \$ Ø
11. Amount on hand at the close of this reporting period.  
 This should equal lines (1+3+4+5) - (6+7+9) \*\$ 4996.82

\*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.